

CITY  
DEPT  
OFFIC

CIVIL & ENVIRON  
9310 BROADWAY

09.52

JULY 1984

OF 1

# 127

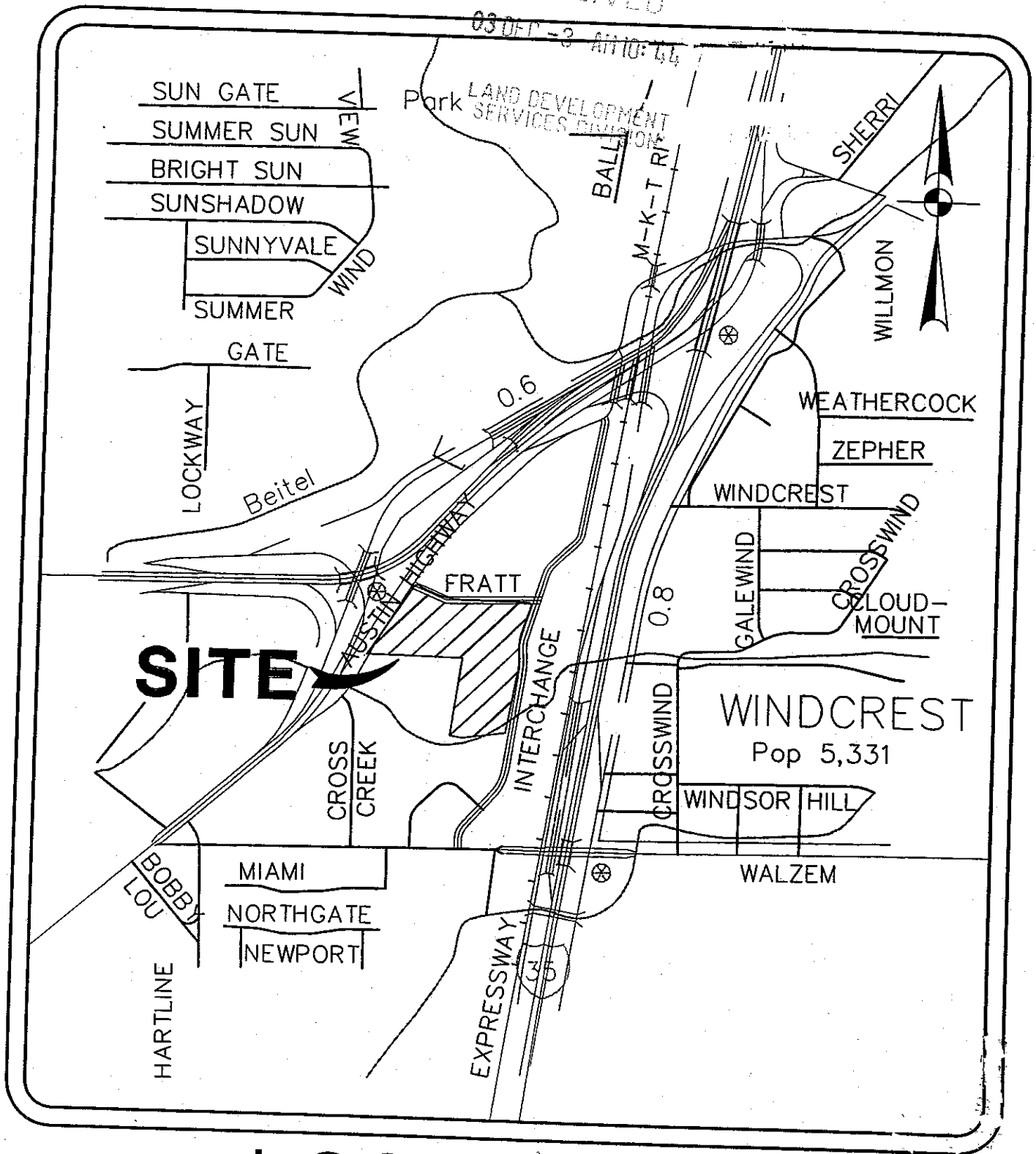
VRP#04-12-025

1. SEWAGE DISPOSAL SHALL BE INTO EXISTING CITY OF SAN ANTONIO FACILITIES.
2. WATER SUPPLY SHALL BE FROM EXISTING AND PROPOSED CITY WATER BOARD LINES.
3. ALL PROPERTIES CONTAINED WITHIN THE HEAVY BORDER ARE A PART OF THIS POADP.
4. EXISTING FRATT ROAD TO BE QUIT-CLAIMED.
5. CONSTRUCTION SCHEDULE :
  - a. UNIT 28 TO START SEPT. 1984
  - b. ONE UNIT EVERY YEAR THEREAFTER OR DICTATED BY LAND SALES.
6. FUTURE USE AND ZONING OF THIS LAND WILL BE DICTATED BY MARKET CONDITIONS.

## LOCATION MAP

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03 DEC -3 AM 10:44



# LOCATION MAP

NTS



City of San Antonio  
New  
**Vested Rights Permit**  
**APPLICATION**

file

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03 DEC -3 AM 10:44

LAND DEVELOPMENT  
SERVICES DIVISION

Permit File: # 04-12-025  
Assigned by city staff

Date: \_\_\_\_\_

1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
2. Please complete this application and attach 2 maps of the property and 2 sets of all supporting documents.

**Note: All Applications must have a Site Map showing the Area Boundary (Attached).**

Owner/Agent: Santa Barbara Realty Trust LLC Attn: Ron W. Mills Phone: (210)736-3600 Fax: \_\_\_\_\_

Address: 3707 N. St. Mary's St., Suite 100, San Antonio, TX Zip code: 78212

Engineer/Surveyor: Pape-Dawson Engineers, Inc. Phone: (210)375-9000 Fax: (210)375-9010

Address: 555 E. Ramsey, San Antonio, TX Zip code: 78216

1. Name of Project: Interchange Park Subdivision, Unit-3
2. Site location or address of Project: Fratt Road & Interchange Parkway

3. Council District 10 ETJ \_\_\_\_\_ Over Edward's Aquifer Recharge? ( ) yes ( ☒ ) no
4. What is the specific purpose of this Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application.

Proposed Land Use: Warehousing

Proposed Number of Buildings: 3 to 4

5. What is the date the applicant claims rights vested for this Project? August 17, 1984

03 DEC 9:14  
CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF THE DIRECTOR

6. What, if any, construction or related actions have taken place on the property since that date?

None

7. By what means does the applicant claim rights vested for this Project? *Please specify all that may be applicable.*

• **PERMIT**

Type of Permit: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Permit Number: \_\_\_\_\_ Date issued: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Acreage: \_\_\_\_\_

• **MASTER DEVELOPMENT PLAN (MDP)** (Formerly POADP)\*

accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name: Interchange Park # 127

Date accepted: August 17, 1984 Expiration Date: 2-16-86 MDP Size: 43 acres

• **P.U.D. PLAN**

Name: \_\_\_\_\_ # \_\_\_\_\_

Date accepted: \_\_\_\_\_

• **Plat Application**

Plat Name: \_\_\_\_\_ Plat # \_\_\_\_\_ Acreage: \_\_\_\_\_

Date submitted: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

(Note: Plat must be approved within 18 months of application submittal date).

• **Approved Plat**

Plat Name: \_\_\_\_\_ Plat # \_\_\_\_\_ Acreage: \_\_\_\_\_ Approval

Date: \_\_\_\_\_ Plat recording Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Vol./Pg. \_\_\_\_\_

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Other**

**NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.**

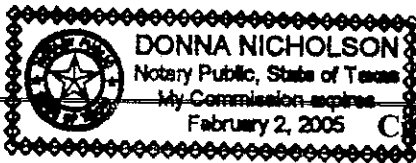
CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
03 DEC -5 AM 9:11  
Approval

Permit File # 04-12-025

I hereby certify that all information this Application and the attached documents is true and correct and that it is my belief the property owner is entitled to Vested Rights for this Project.

Print name: Ron W. Mills Signature: [Signature] Date: 11/3/03

Sworn to and subscribed before me by Ron W. Mills on this 3 day of November in the year 2003, to certify which witness my hand and seal of office.



Donna Nicholson  
Notary Public, State of Texas

City of San Antonio use

Permit File: # 04-12-025  
Assigned by city staff

Date: \_\_\_\_\_

☒ Approved

☐ Disapproved

Review By: \_\_\_\_\_

Date: 1-5-09

Comments:

As of January 31, 1985  
the date of approval of P.O.D.P.  
#127  
As per Attorney comments

# TRANSMITTAL

file

RECEIVED

To: City of San Antonio - Planning 03 DEC -3 AM 10:44  
Date: 12-01-03

Attn:

1901 S. Alamo

San Antonio, TX

LAND DEVELOPMENT  
SERVICES DIVISION

Re: Interchange Park Subdivision

| QUANTITY | DESCRIPTION                   |
|----------|-------------------------------|
| 2        | Vested Rights Applications    |
| 2        | POADP #127                    |
| 2        | Location Maps                 |
| 1        | Check for \$160.00 (# 043700) |
|          |                               |
|          |                               |
|          |                               |

If enclosures are not as noted, kindly notify us at once.

☒ For Approval ☐ For Your Use ☐ As Requested ☐ For Review and Comment

COMMENTS

From:

Curtis Lee

Project No.:

5752.01

cc:

PAPE-DAWSON ENGINEERS, INC.

555 East Ramsey | San Antonio, Texas 78216 | Phone: 210.375.9000 | Fax: 210.375.9010 | info@pape-dawson.com

CITY OF SAN ANTONIO  
DEPT. OF PLANNING  
OFFICE OF DIRECTOR  
03 DEC -5 AM 9:14

**PAPE-DAWSON ENGINEERS, INC.**

555 East Ramsey San Antonio, Texas 78216

**FROST NATIONAL BANK**  
SAN ANTONIO, TEXAS



043700

DECEMBER 1, 2003

PAY

\*\*\*\*\*160\*\*\*\*\*

DOLLARS AND \*00\*

CENTS

\$ \*\*\$160.00\*

TO THE  
ORDER  
OF

CITY OF SAN ANTONIO

PAPE-DAWSON  
CONSULTING ENGINEERS, INC.

*Wayne Brasington*  
AUTHORIZED SIGNATURE

⑈043700⑈ ⑆11492322⑆ 29 3997995⑈